

## Physician Assistant Program

### Course Resources

Spring ~ 2021

#### **PA 602: Clinical Medicine**

##### **Required Texts**

1. Jameson J, Fauci AS, Kasper DL, Hauser SL, Longo DL, Loscalzo J. eds. *Harrison's Principles of Internal Medicine, 20<sup>th</sup> ed.* New York, NY: McGraw-Hill, 2020 (Online at Ebling Library: <https://accessmedicine-mhmedical-com.ezproxy.library.wisc.edu/book.aspx?bookid=2738>)
2. Papadakis M, McPhee S, Rabow M. *Current Medical Diagnosis and Treatment 2021, 60<sup>th</sup> Ed.* New York, NY: McGraw-Hill Medical, 2021 (Online at Ebling Library <https://accessmedicine.mhmedical.com/book.aspx?bookID=2957>)
3. Babcock O'Connell C, Cogan-Drew T. *A Comprehensive Review for the Certification and Recertification Examinations for Physician Assistants, 6<sup>th</sup> ed.* Philadelphia, PA: Wolters Klower Health; 2017.

##### **Recommended Text**

1. Marcovitch H, Black's Medical Dictionary, 43<sup>rd</sup> ed. London, UK, Bloomsbury Information, London, UK, 2017. (Online at Ebling Library: <https://search-credoreference-com.ezproxy.library.wisc.edu/content/title/blackmed?tab=contents> )

#### **PA 603: Pediatrics**

##### **Recommended Texts**

1. Hay W: *CURRENT Diagnosis and Treatment: Pediatrics, 25<sup>th</sup> ed.* New York, NY: McGraw-Hill Companies, Inc.; 2020 (Online at Ebling Library: <https://accessmedicine-mhmedical-com.ezproxy.library.wisc.edu/book.aspx?bookid=2815>)
2. Johns Hopkins Hospital. *Harriet Lane Handbook, 22<sup>nd</sup> ed.* Philadelphia, PA: Saunders/Elsevier; 2020. (Online at Ebling Library: <https://www-clinicalkey-com.ezproxy.library.wisc.edu/#!/browse/book/3-s2.0-C20180004491?indexOverride=GLOBAL>)
3. Kleigman R. *Nelson Textbook of Pediatrics, 21<sup>st</sup> ed.* Philadelphia, PA: Saunders/Elsevier; 2020. (Online at Ebling Library: <https://www-clinicalkey-com.ezproxy.library.wisc.edu/#!/browse/book/3-s2.0-C20161017121>)
4. Hall J. *Guyton and Hall Textbook of Medical Physiology, 14<sup>th</sup> ed.* Philadelphia, PA: Saunders/Elsevier; 2021. (Online at Ebling Library: <https://www-clinicalkey-com.ezproxy.library.wisc.edu/#!/browse/book/3-s2.0-C20170004883?indexOverride=GLOBAL> )
5. Rakel R. *Textbook of Family Medicine, 9<sup>th</sup> ed.* Philadelphia, PA: Saunders/Elsevier; 2016. (Online at Ebling Library: <https://www-clinicalkey-com.ezproxy.library.wisc.edu/#!/browse/book/3-s2.0-C20130000850> )

#### **PA 611: Clinical Prevention & Pop Health 2**

##### **Recommended Resources**

1. *USPSTF Releases 2014 Guide to Clinical Preventive Services.* U.S. Preventive Services Task Force. July 2014. (Online <https://www.uspreventiveservicestaskforce.org/uspstf/announcements/uspstf-releases-e-book-edition-2014-guide-clinical-preventive-services>). Accessed August 8, 2020.
2. Rakel R. *Textbook of Family Medicine, 9<sup>th</sup> ed.* Philadelphia, PA: Saunders/Elsevier; 2016. (Online at Ebling Library: <https://www-clinicalkey-com.ezproxy.library.wisc.edu/#!/browse/book/3-s2.0-C20130000850>)
3. Katz DL, Wild DMG, Elmore JG, Lucan SC. *Jekel's Epidemiology, Biostatistics, Preventive Medicine and Public Health.* 4th ed. Philadelphia, PA; Elsevier/Saunders; 2014. (Online at Ebling Library: <https://www-clinicalkey-com.ezproxy.library.wisc.edu/#!/browse/book/3-s2.0-C20100656549>)

## **PA 621: Advanced Patient Evaluation:**

### **Required Text**

1. Bickley L. *Bates' Guide to Physical Examination and History Taking*, 12<sup>th</sup> ed. Philadelphia, PA: Lippincott Williams and Wilkins. 2016.
2. Smith's *Patient-Centered Interviewing: An Evidence-Based Method*, 4th Edition, McGraw- Hill Education.2019. (Online at Ebling Library: <https://accessmedicine-mhmedical-com.ezproxy.library.wisc.edu/book.aspx?bookid=2446>)

## **PA 641: Clinical Pharmacology**

### **Recommended Texts**

1. Arcangelo V, Peterson A, Wilbur V, Reinhold J. *Pharmacotherapeutics for Advanced Practice: A Practical Approach*, 4th ed. Philadelphia, PA: Lippincott Williams & Wilkins; 2016.
2. Ritter JM. *Rang & Dale's Pharmacology*, 9<sup>th</sup> ed. Edinburgh: Elsevier; 2020 (Online at Ebling Library: <https://www-clinicalkey-com.ezproxy.library.wisc.edu/#!/browse/book/3-s2.0-C2016004202X>)
3. Papadakis M, McPhee S, Rabow M. *Current Medical Diagnosis & Treatment 2020*, 59<sup>th</sup> ed. New York, NY; McGraw-Hill Education, 2020. (Online at Ebling Library: <https://accessmedicine-mhmedical-com.ezproxy.library.wisc.edu/book.aspx?bookid=2683>)
4. Gilbert D, Eliopoulos G, Chambers H, Saag M, Pavia A. *Sanford Guide to Antimicrobial Therapy 2018: 48<sup>th</sup> ed.* Sperryville, VA; Antimicrobial Therapy, 2018.

## **PA 651: Diagnostic Methods 2**

### **Recommended Texts**

1. Desai S. *Clinician's Guide to Laboratory Medicine, A Practical Approach*, 3<sup>rd</sup> ed. Houston, TX: Md2B; 2009.
2. Goodman L. *Felson's Principles of Chest Roentgenology: A Programmed Text*, 4<sup>th</sup> ed. Philadelphia, PA: Saunders/Elsevier; 2014.
3. Pagana K, Pagana T. *Mosby's Manual of Diagnostic and Laboratory Tests*, 6<sup>th</sup> ed. St. Louis, MO: Mosby Elsevier; 2017.
4. Smith W, Farrell T. *Radiology 101: The Basics and Fundamentals of Imaging*, 5<sup>th</sup> ed. Philadelphia, PA: Lippincott Williams and Wilkins; 2019.
5. Novelline R. *Squire's Fundamentals of Radiology*, 7<sup>th</sup> ed. Cambridge, MA: Harvard University Press; 2018.

## **PA 660: Clinical Skills Lab: ACLS**

### **Required Text**

1. American Heart Association, *Advanced Cardiovascular Life Support: Provider Manual*. Dallas, TX: American Heart Association; 2020. (Available for purchase online or electronically at <https://ebooks.heart.org/product/advanced-cardiovascular-life-support-provider-manual-ebook50160966>)

### **Recommended Texts**

1. American Heart Association. *2020 Handbook of Emergency Cardiovascular Care for Healthcare Providers*. Dallas, TX: American Heart Association; 2020.
2. Roberts J, ed. *Roberts and Hedges' Clinical Procedures in Emergency Medicine and Acute Care*, 7<sup>th</sup> ed. Philadelphia, PA: Saunders/Elsevier; 2019. (Online at Ebling Library: <https://www-clinicalkey-com.ezproxy.library.wisc.edu/#!/browse/book/3-s2.0-C20140019958>)
3. Trott A. *Wounds and Lacerations: Emergency Care and Closure*, 4<sup>th</sup> ed. Philadelphia, PA: Elsevier/Saunders, 2012. (Online at Ebling Library: <https://www-clinicalkey-com.ezproxy.library.wisc.edu/#!/browse/book/3-s2.0-C20090524440>)
4. Dehn R, Asprey D. *Essential Clinical Procedures*, 4<sup>th</sup> ed. Philadelphia, PA: Elsevier/Saunders, 2021. (Online at Ebling Library: <https://www-clinicalkey-com.ezproxy.library.wisc.edu/#!/browse/book/3-s2.0-C20100684574>)

## **PA 648: Emergency Medicine**

### **Recommended Texts**

1. Tintinalli J. *Tintinalli's Emergency Medicine: A Comprehensive Study Guide, 9<sup>th</sup> ed.* New York, NY: McGraw-Hill; 2019. (Online at Ebling Library: <https://accessmedicine-mhmedical-com.ezproxy.library.wisc.edu/book.aspx?bookid=2353> )
2. Marx J. *Rosen's Emergency Medicine Concepts and Clinical Practice, 9<sup>th</sup> ed.* Philadelphia, PA: Elsevier/Saunders; 2018. (Online at Ebling Library: <https://www-clinicalkey-com.ezproxy.library.wisc.edu/#!/browse/book/3-s2.0-C20141019850> )
3. Knoop K. *The Atlas of Emergency Medicine 4<sup>th</sup> ed.* New York, NY: McGraw-Hill; 2016 (Online at Ebling Library: <https://accessmedicine-mhmedical-com.ezproxy.library.wisc.edu/content.aspx?bookid=1763&sectionid=117695249>)
4. Cydulki RK, Cline, DM, Ma OJ, Fitch MT, Joing SA, Wang VJ. *Tintinalli's Emergency Medicine Manual 8<sup>th</sup> ed.* New York, NY: McGraw-Hill; 2017.
5. Cline D, Ma O, eds. *Tintinalli's Emergency Medicine: Just the Facts, 3<sup>rd</sup> ed.* New York, NY: McGraw-Hill; 2012.